

**Meeting Minutes of the Subdivision Authority
Tuesday, June 6, 2017; 6:00 pm
M.D. of Pincher Creek No. 9 Council Chambers**

IN ATTENDANCE

Members: Reeve Brian Hammond, Councillors Quentin Stevick, Garry Marchuk and Fred Schoening

Absent: Councillor Terry Yagos

Staff: Chief Administrative Officer Wendy Kay, Director of Development and Community Services Roland Milligan, and Executive Assistant Tara Cryderman

COMMENCEMENT

Reeve Brian Hammond called the meeting to order, the time being 6:00 pm.

1. ADOPTION OF AGENDA

Councillor Quentin Stevick 17/007

Moved that the Subdivision Authority Agenda for June 6, 2017, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Councillor Fred Schoening 17/008

Moved that the May 2, 2017 Subdivision Authority Minutes, be approved as presented.

Carried

3. IN CAMERA

Councillor Garry Marchuk 17/009

Moved that the Subdivision Authority and staff move In-Camera, the time being 6:01 pm.

Carried

Councillor Garry Marchuk 17/010

Moved that the Subdivision Authority and staff move out of In-Camera, the time being 6:08 pm.

Carried

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4. UNFINISHED BUSINESS

Nil

5. SUBDIVISION APPLICATION

- a. Subdivision Application No. 2017-0-064
Leonard Green / Sheila Green and Michael Pratchler
Lot 11, Block 1, Plan 1211525 and Part of Road Plan 1835HX within NE 12-7-3 W5M

Councillor Fred Schoening

17/011

Moved that the Agricultural subdivision of Lot 11, Block 1, Plan 1211525 & part of Road Plan 1835HX within NE 12-7-3-W5M (Certificate of Title No. 971 357 257 +10, 121 129 000), to create a 34.30 acre (13.88 ha) parcel from two titles of 30.10 acres (12.18 ha) and 69.64 acres (28.18 ha) respectively for agricultural use; BE APPROVED subject to the following:

RESERVE:

The 10% reserve requirement, pursuant to Sections 669(2) and (3) of the Municipal Government Act, on the 34.30 acres be deferred by caveat for Municipal Reserve purposes.

CONDITIONS:

1. That, pursuant to Section 654(1)(d) of the *Municipal Government Act*, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the *Municipal Government Act*, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.
3. That the of Certificate of Title 121129000 be consolidated with the adjacent portion of closed road and a portion of the NE12 7-3 W5M in a manner such that the resulting Certificate of Title could not be subdivided without the approval of the Subdivision Authority.
4. That a road closure bylaw be prepared at the applicant's expense, with the bylaw being approved and adopted by the MD of Pincher Creek and subsequently consented to by the Minister of Transportation, prior to final registration of the subdivision.

Carried

6. NEW BUSINESS

Nil

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7. **NEXT MEETING** – Tuesday, July 4, 2017; 6:00 pm.

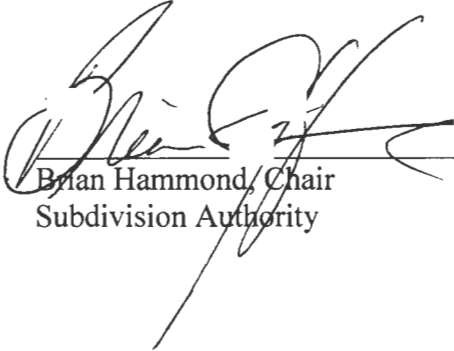
8. **ADJOURNMENT**

Councillor Quentin Stevick

17/012

Moved that the meeting adjourn, the time being 6:09 pm.

Carried



Brian Hammond, Chair
Subdivision Authority

Subdivision Authority